



## SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE:

Monday, March 26, 2012  
2:00 p.m.

A. CALL TO ORDER

B. ROLL CALL

C. APPROVAL OF THE AGENDA

D. APPROVAL OF THE [JOURNAL](#)

E. PRESENTATIONS

F. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

G. ADOPTION OF INTRODUCTION AND  
[REFERRAL CALENDAR](#)

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

H. [PAYMENT OF BILLS](#)

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
--------	-------------	-----------------------------

### LIBRARIES, UTILITIES, AND CENTER COMMITTEE:

- |    |  |   |                              |
|----|--|---|------------------------------|
| 1. | <a href="#">C.B. 117421</a><br><br>( <a href="#">PDF Version</a> ) | Relating to Seattle Public Utilities; authorizing the Director of Seattle Public Utilities to transfer sewer infrastructure to King County; and to relinquish portions of two sewer main easements in King County Parcel No. 2824049007, known as 7777 Perimeter Road South, King County International Airport, Seattle; and to declare portions of the easements and associated sewer infrastructure in the above property surplus to the City of Seattle's needs. | PASS<br>(Godden,<br>Bagshaw) |
|----|--|---|------------------------------|

### COMMITTEE ON ECONOMIC RESILIENCY AND REGIONAL RELATIONS:

- |    |  |   |                         |
|----|--|---|-------------------------|
| 2. | <a href="#">C.B. 117400</a><br><br>( <a href="#">PDF Version</a> ) | Relating to historic preservation, imposing controls and granting incentives upon the Chamber of Commerce Building, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code. | PASS<br>(Clark, Conlin) |
|----|--|---|-------------------------|

	NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
3.	<a href="#">C.B. 117259</a> ( <a href="#">PDF Version</a> )	Relating to historic preservation, imposing controls upon the John B. Allen School, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.	PASS (Clark, Conlin)
4.	<a href="#">C.B. 117260</a> ( <a href="#">PDF Version</a> )	Relating to historic preservation, imposing controls upon the Bloss House, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.	PASS (Clark, Conlin)
5.	<a href="#">C.B. 117262</a> ( <a href="#">PDF Version</a> )	Relating to historic preservation, imposing controls upon the Villa Costella, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.	PASS (Clark, Conlin)
6.	<a href="#">C.F. 312196</a> ( <a href="#">PDF Version</a> )	Reappointment of Johnny Bianchi as member, Seattle Investment Fund LLC Advisory Board, for a term of confirmation to December 31, 2014.	CONFIRM (Clark, Conlin, Rasmussen)
7.	<a href="#">C.F. 312197</a> ( <a href="#">PDF Version</a> )	Reappointment of Shaiza Damji as member, Seattle Investment Fund LLC Advisory Board, for a term of confirmation to December 31, 2014.	CONFIRM (Clark, Conlin, Rasmussen)

**PUBLIC SAFETY, CIVIL RIGHTS, AND TECHNOLOGY COMMITTEE:**

8.	<a href="#">C.B. 117417</a> ( <a href="#">PDF Version</a> )	Relating to Human Rights; amending sections 14.04.130, 14.06.090, and 14.08.150 of the Seattle Municipal Code to revise deadlines for appeal decisions by the Human Rights Commission.	PASS (Harrell, O'Brien)
----	--	--	----------------------------

	NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
9.	<a href="#">C.F. 312192</a> ( <a href="#">PDF Version</a> )	Appointment of Beryl Fernandes as member, Citizens' Telecommunications and Technology Advisory Board, for a term of confirmation to January 1, 2014.	CONFIRM (Harrell, Licata, O'Brien)
10.	<a href="#">C.F. 312193</a> ( <a href="#">PDF Version</a> )	Appointment of Benjamin B. Krokower as member, Citizens' Telecommunications and Technology Advisory Board, for a term of confirmation to January 1, 2014.	CONFIRM (Harrell, Licata, O'Brien)

#### J. ADOPTION OF OTHER RESOLUTIONS

- |     |   |   |   |
|-----|---|---|---|
| 11. | <a href="#">Res. 31364</a><br>( <a href="#">PDF Version</a> ) | Retiring Introduced and referred Council Bills, Resolutions, and Clerk Files which have received no further action. | INTRODUCED<br>March 26, 2012<br>(Clark) |
|-----|---|---|---|

#### K. OTHER BUSINESS

#### L. ADJOURNMENT



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

